QUESTIONS OF THE WEEK

(Editor's note) Here are some questions asked by Virginia farmers during the past week, as reported by county agricultural agents. Staff members of the Virginia Polytechnic Institute Agricultural Extension Service and/or Experiment Station supply the answers).

Q. How can we get farm land in Virginia taxed on farm land values rather than on real estate values?

A. This is a real puzzler. Of course, you can always appeal if you feel your assessment rates are too high. Another possibility is special legislation, and this is an involved process.

Q. What are the possibilities of grazing sudax?

A. The experiment station at VPI does not have complete information on grazing sudax. A few farmers in the state have used sudax for grazing, but report it is better adapted for green chop. If you do graze it, observe the same precautions as when grazing sudan grass.

Q. Are studies now being made for a cheap test for leptospirosis?

A. Yes, efforts are being made to standardize the test now in use, and to develop other, quicker, cheaper tests. One test that seems promising, experimentally at least, is a skin test.

Q. Will chloro IPC be effective in controlling chickweed in alfalfa if applied while ground and plants are frozen?

A. Yes.

Q. How long after treating chickweed in alfalfa with chloro IPC will any results be noticed?

A. This depends on the weather. The chemical acts slowly in cold weather, and results will start showing up when the chickweed begins to grow.

Q. Is it better to use weed killer on lawns in spray form, or to buy fertilizer containing wee d killer ingredients?

A. Either way is effective. The spray usually is less expensive, but more trouble.

IN FASHION NOW

Short sleeves, short coats, and short skirts! They all are very evident in this season's showings by designers. Sleeves may come just below the elbow or above but very few sleeves to the wrist are seen even on top coats.

While skirts are short they are fashioned for greater ease than were those of the past year. There is more fullness at the top and bottom than here to fore.

Sweaters are definitely on the short side. Some have decorations that compliment the dress with which they are worn. Braid or ribbon rosettes follow the necklines in many of these. They may be of nubby wools or of some of the new kinitting materials.

We have noticed that some slow-moving individuals like to speed up all others.

Play safe — drive carefully.

Let us show you how our Sta*Nu finishing and quality dry-cleaning actually rejuvenate car coats, topcoats and all of your family's heavy weather clothes! We charge you nothing extra for Sta*Nu —the nationally advertised, nationally preferred dry-cleaners' finishing process!

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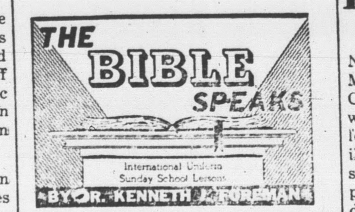
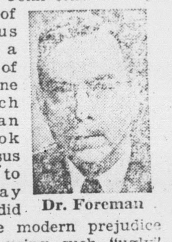


Bible Material: John 10 through 11.
Devotional Reading: Romans 8:31-39.

Lord of Life

Lesson for February 19, 1961

MANY MORE people died in Palestine than Jesus brought back to life. He did not spend all his life, or anywhere near the most of it, in breaking up funerals. We hear actually of only three particular cases where he brought a dead person to life; John tells of only one, the story of Lazarus. Jesus took death as a natural end of life. It is the one event to which every one can confidently look forward. Jesus did not set out to make a holiday for death. He did not share the modern prejudice against even using such "ugly" words as "die" or "dead."



Dr. Foreman

No Tears for Lazarus

Why then did the Master weep when Lazarus died? Some think he wept for himself; but this would be most unlike him. Self-pity would be the last sin you could think of in connection with Jesus. Others think he wept for Lazarus. This could scarcely be true; for he knew he was going to restore the man to his family. Some would agree to this—Jesus did not mourn for a man death could not hold. But could he have been weeping for the opposite reason—that Lazarus had to come back to this world of pain and sin? It is more likely that Jesus' tears were not for Lazarus at all, but for the grieving sisters Mary and Martha. If he wept for Lazarus, it would be the one and only funeral that brought him to tears. It is more natural to think of Jesus as sharing the sorrow of the two sisters, as he shared the woes of the world always. He was indeed "acquainted with grief."

Man's Worst Enemy

Many people, perhaps most, think of death as the worst enemy of man. Death is called once by St. Paul the "last enemy," but neither Paul nor any other writer in the Bible (except Ecclesiastes) looks at death as man's worst enemy. That place is reserved for sin. The damage that sin can do is worse than any damage death can do. This is not to say that prevention of death, or rather postponement of death, which is all that medical science can accomplish, is not worth while. If "Thou shalt not kill" is a divine command, there is another commandment wrapped up, as it were, in that one: Thou shalt do all things possible to preserve and prolong life—thine own and the lives of others. Nevertheless, though the healing professions owe much to Christianity and have contributed much, the fact remains that no death can be anything but postponed, while sin can actually be prevented. So our Lord spent most of his time not in breaking up funerals but in breaking the power of evil. It is less important, after all, to keep men from dying than it is to keep them from sinning.

Two Kinds of Life

Let us turn this thought around and look at it another way. It is important enough to be looked at for a long time. Here is a question: What is the most important thing in the world, to you? Many persons would come up with what seems like the simple answer: My life. That is a true answer—perhaps. It depends on what kind of life you mean; for there are two kinds. One is the life that ends at the moment of death, the life that is tied to your heart and lungs. The other is the life called in the Apostles' Creed the Life Everlasting, but better called in the New Testament the Life Eternal. Then at Bethany Jesus did not prescribe for Lazarus a pill or potion guaranteed to keep him from dying again. Lazarus would die again, and Jesus knew it. So did his sisters. Jesus did not offer them life everlasting; they had it. God has made us human beings so that death is not the end. But the pressing, even the terrible, question is: What sort of person are you going to be, forever and ever? Without the life eternal, the life everlasting can be an eternity of frustration at best, torture at worst. Without the life eternal, life everlasting means only existence shut away from the Lord of Life. Eternal life is that kind of life that makes everlasting life worth the hope of man and the promises of Christ.

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U. S. A. Released by Community Press Service.)

Hixburg

Hixburg, Feb. 14.- Mr. Hans van Nes Allen returned to Tulsa on Monday. He had come to see about Cumberland Cabell, a Negro, who was formerly a caretaker at the Allen Circle River Farm, but is now ill. There are seven horses, a fine stalion and a pony on the Allen place. Vannessa Allen, the oldest daughter, is an experienced horsewoman, and has ridden in several horse shows.

Some snowbound housewives have been busy with their hobbies.

Mrs. Frank Irving has hooked a whole rug, and Mrs. Eugene Sears refinished two pieces of furniture.

Dr. Twyman Williams is sick in the home of his son, Dr. Mark Williams, in Richmond. He is not expected to be home until Monday or Tuesday, Feb. 14.

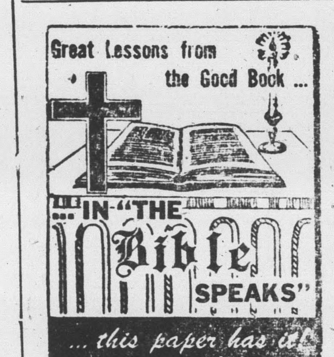
Because of frozen pipes, Eugene Sears and Henry Covington are still hauling water to their milk houses.

Mr. Rob Martin became ill on Monday evening, Feb. 6. He was taken to Lynchburg General Hospital, where he received treatments, and had tests made. He was brought home on Wednesday.

Mr. Judson Covington, who had been in declining health for sometime, passed away on Friday morning at a hospital. He is survived by his wife, Mrs. Susie Coleman Covington, a step - daughter, Mrs. Wheeler Jordon, and a son, Clifton Covington, of Orange, Texas; a brother, Mr. German Covington, of Pamplin; eight grandchildren, and five great grandchildren.

His pastor, the Rev. Leslie Hart, assisted by the Rev. A. P. Knotts, conducted the funeral service at Olive Branch Methodist Church on Sunday afternoon. Interment was in the church cemetery.

Play safe — drive carefully.



CENTENNIAL GROUP ISSUES NEW BOOKLET

A chronology of events leading up to Virginia's break with the Union, entitled "Virginia Joins the Confederacy," was issued today by the Virginia Civil War Commission.

The twenty-four page folder lists 113 significant events from November 6, 1860, the day Lincoln was elected, to the following June when Virginia turned over all of its forces to the Confederacy.

In the introduction to the pamphlet, the Commission describes the period covered as one of the most critical in the history of Virginia.

It was noted that all acts and resolutions adopted prior to April 4, 1861, were passed by the Virginia General Assembly, a bicameral legislative body composed of the House of Delegates and the Senate. After that date they were adopted by the Secession Convention.

So far as statistical records reveal, very few people ever fail to respond to the dinner bell.

More U. S. aid is urged in mathematics field.

There were wise men, of ages, who wrote many books. you read any?

The person who continually fers to resign will some day his renignation accepted.

Ice clogs Hudson, keepig Guard busy.

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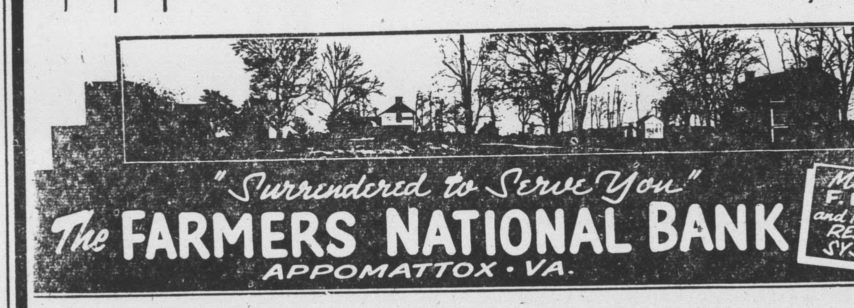
DON'T WISH UPON A STAR THAT YOU HAD A CAR. FIND OUT HOW ECONOMICAL AND CONVENIENT IT IS TO FINANCE A CAR UNDER OUR LOAN PLAN. COME IN THIS WEEK.



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CHURCH NEWS

Appomattox Methodist Circuit

Aaron D. Smith, Minister

10 A. M. Mt. Comfort.
11:15 A. M. Hermon.
"Feast For the Soul." - by Pastor

Red Oak Baptist Church

Rev. Lewis C. Garrett, Pastor

Sunday, Feb. 19, 1961.
Sunday School, 9:45 A. M.
Morning Worship, 10:55 A. M.
Training Union, all ages, 7 P. M.
Evening Worship, 8:00 P. M.

Memorial Methodist Church

Rev. R. A. Bergdoll, Minister

10 A. M. Sunday School.
Mr. C. W. Smith, Supt.
11 A. M. Morning Worship.
Subject: "Forgive and Forget."
Evening Worship, 6:30 P. M.
Sermon: "Forsaking Our Christ."

Opportunities at Liberty

Sunday:
9:45 A. M. Bible Study.
11:00 A. M. Morning Worship;
5:30 P. M. Youth Week Committee meeting.
6:00 P. M. Celestial Choir.
6:30 P. M. Training Union.
7:30 P. M. Evening Worship:
Monday:
3:30 P. M. Carol Choir.
Tuesday:
7:00 P. M. Youth Choir.
Wednesday
7:00 P. M. Prayer Service.
W. M. S., Brotherhood Executive Committees.
8:15 P. M. Adult Choir.
Thursday:
3:30 P. M. Cherub Choir.
Junior G. A. Mission Study.

Colored Dots

Mr. N. C. Jones a retired farmer of Chesterfield county Virginia, father of Mrs. R. Q. Lawing, died here last Saturday evening at 5:30. He had made his home with Rev. and Mrs. Lawing since December. Funeral services were conducted from the Bethesda Church of Route 3, Colonial Heights, Va. Tuesday February 14 at 1:30 P. M. with the pastor of the church, Rev. Fred D. ...nie officating and delivering the eulogy. He was assisted by Dr. Fred ...die, pastor of Tabanaele Baptist Church, Petersburg, Va. who read the family letter and gave expressions of sympathy. The church choir rendered special selections. Mrs. Helen Morgan sang a beautiful solo, "I have done my work". Members of the choir served as flower bearers. The following grandchildren served as pallbeares: Messers L. A. Lawing, Timotheous Lawing, William Jones, Oscar Jones, Oswald Smith and R. Q. Lawing, Jr.

He leaves the following to mourn their loss: One son Mr. Nicholas R. Jones, Harrisburg, Pa.; one daughter, Mrs. Florence J. Lawing, Appomattox, Va.. 15 grand children. 11 great grand children, one half sister, Mrs. Odell Braxton, Richmond Va.; two half brothers, Messers Charlie Jones of Richmond and Willie Jones of Portsmouth, Va.; three daughters-in-law, Mrs. Marie Bland Jones of Concord, N. C., Mrs. Virgie Jones, Chesterfield, Va., and Mrs. Ola Brown Jones of Harrisburg, Pa; one son-in-law, Rev. R. Q. Lawing, Appomattox; one brother-in-law, Cecil Gallop of Detroit, Mich.; and one sister-in-law, Mrs. Ella Gallop of Greenwich, Conn; and a host of neices, nephews and other relatives and friends. Interment was held in the family plot in the Jones cemetery. West Funeral Home of Appomattox was in charge of arrangements.

The public is invited to attend the regular preaching services at Galilee Baptist Church this Sunday at 11:30 a. m. Sunday school will begin at 10:30.

The Juior choir of the Galilee Baptist Church will render music at the Mount Airy Baptist church this Sunday evening at 7:00 P. M. The Pastor of Galilee will be the guest speaker. The program is being sponsored by the Junior choir of the Mount Airy Baptiist church. The public is invited to attend.

News was received here this week of the death of Mrs. Mary Wright of Bluefield W. Va. She was the wife of the Rev. Tom Wright. Funeral services will be conducted in West Va. Friends of the family here extend their sympathy.

Impressive services were held at Mount Shiloh Baptist Church last Sunday morning. The missionary of the Hasadiah Baptist Association, Rev. F. Shelton was the guest minister. The church choir rendered special music The offering for the day was very good. A number of visitors attended the service.

All patrons and friends of the school are asked to attend the regular Carver P.-T.A. meeting on Monday evening after the fourth Sunday in this month at 7:30. A special program has been planned.

New Hope Baptist Church

Marvin E. Jacobs, Pastor

10:00 A. M. Sunday School.
11:00 A. M. Morning Worship.
Message: The Sixth Commandment.
6:30 P. M. Training Union.
7:30.- Evening Worship.
Message: "Standing after Stumbling."

St. Ann's Episcopal Church

(First Sunday in Lent)
10 A. M. Church School.
11 A. M. Morning Prayer.
Dr. Lankford.

There is no reason in the world why the driver of an automobile cannot exhibit courtesy on the highway.

Medicine has made great progress in the past fifty years. People live longer, even if it costs them more.

Dial 352-2811 with Personals.

Appomattox is a growing town.

Renew your subscription.

The nerve of the borrower is exceeded at times only by the faith of the lender.

Financial advice: save money now; it will be worth having a few years from now.

Play safe — drive carefully.

Appomattox is a growing town.

Four Asian nations oppose Red expansion.

For He is not a God of the dead, but of the living; for all live unto Him
—(St. Luke 20:38)

God, love, wisdom, mercy, an ever-present help, is all around us each minute of our lives as is the very air we breathe, made a living, wonderful reality attainable by each of us through His Son, our Savior, Christ Jesus. When we neglect the daily opportunity to live within His love, we are but merely existing.

PURE WATER NEEDED FOR POULTRY FLOCKS

A pure water supply is just as necessary for poulty as for man, according to Dr. W. B. poultry patho'ogist at Virginia Polytechnic Institute.

He says to protect the health of poultry flocks, the water they drink should be suitable also for human use. Contaminated water sources may contain organisms harmful to poultry as well as humans. The organisms may or may not be the same.

If the water supply being used for poultry on the farm is not the same as that used for the family, check it periodically. For a test of potability and purity, a sample of the water supply can be sent to the State Health Department, Richmond.

When you do business in growing Appomattox, you are saving both time and money, and you are helping every institution and community group.

Set a watch, O Lord, before my mouth; keep the door of my lips.—(Psalm 141:3)

How much suffering and sorrow we would spare ourselves and others, how much love and kindness we would give, if we asked God's guidance, ever and always, in all that we do and say, think and desire—and how blessed and strong and happy we would be!

Appomattox H. S. basketball is nearing end of season.

Local Lions Club and the Junior Chamber of Commerce planning for Annual Horse Show.

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